MINUTES

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

CAPE FEAR

FREE-WILL BAPTIST CONFERENCE,

—HELD WITH—

NEW HOPE CHURCH, JOHNSTON COUNTY, N. C.,

OCTOBER 29th, 30th and 31st, 1896.

—()—

H. W. JERNIGAN, MODERATOR; - Dunn, N. C.
ALEX MUNS, TRASURER; - Smithfield, N. C.
J. F. JACKSON, SECRETARY; - Timothy, N. C.

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The next session will be held with the church at Dunn, N. C., beginning on Thursday before the 1st Sunday in November, 1897, at 12 M.

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AYDEN, N. C.,
FREE WILL BAPTIST JOB PRINTING HOUSE,
1896.

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AYDEN, N. C.,
FREE WILL BAPTIST JOB PRINTING HOUSE,
1896.

OFFICERS.

Moderator—H. W. Jernigan.
Treasurer—Alex Muns.
Secretary—J. F. Jackson.

COMMITTEES.

On Obituaries—R. C. Jackson, J. A. Hodges, W. A. Colville.

On Ministerial Character—H. R. Hayes, C. M. Core, G. B. Strickland, W. H. Avery A W. Gregory.

ORDAINED MINISTERS.

S. B. Thain,	Glenmore N. C.
Robert Strickland,	" "
J. F. Hill,	Goldsboro, "
Lunda Lee,	Giles' Mill, "
Kenith Reynor.	Little River Academy, "
J. S. Ellis,	Clayton, "
R. C. Jackson,	Hawley's Store, "
J. A. Hodges,	Benson, "
J. E. Smith,	Myatt's Mills, "
W. R. Glóver,	Lirtle River Academy, "
W. L. Godwin,	Bass, "
W. B. Hare,	Manchester, "
J. W. Moore,	Four Oaks, "
C. H. Tripp,	Benson. "
Wm. Byrd,	Little River Academy, "
J. F. Owens,	Dunn, "
C. A. Jackson,	" "
J. M. Lee,	" "
J. A. Rouse,	" "

LICENTIATES.

Daniel Faircloth, J. G. Whittenton, Martin Byrd.

ORDAINING COUNCIL.

Lunda Lee, R. C. Jackson, Robert Strickland.

PROCEEDINGS

OF THE

CAPE FEAR CONFERENCE.

FIRST DAY.

New Hope, Johnston Co., N. C.,

October 29th 1896.

The congregation assembled in the church at 12 o'clock, M. Prayer was offered by Eld. J. A. Hodges. Afterward Eld. Wm. Byrd, who was elected to preach the Introductory sermon, preached from 1st Tim. 4: 12. "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

After an intermission of 30 minutes, Conference reassembles and proceeds to enroll those entitled to membership.

OFFICERS.

H. W. Jernigan, Moderator; J. F. Jackson, Secretary; Alex Muns, Treasurer.

COMMITTEES.

On Obituaries—R. C. Jackson, J. A. Hodges, W. A. Colville.

On Ministerial Character—H. R. Hayes, C. M. Core, A. W. Gregory, G. B. Strickland.

On Ministerial Labor—H. W. Jernigan, I. W. Taylor, W. A. Colville, G. B. Strickland, A. Muns.

ORDAINED MINISTERS.

S. B. Thain, Robt. Strickland, J. F. Hill, Lunda Lee, Kenith Reynor, R. C. Jackson, J. A. Hodges, J. E. Smith, C. H. Tripp, Wm. Byrd, W. L. Godwin, W. B. Hare, J. S. Ellis, W. R. Glover.

LICENTIATES.

Daniel Faircloth.

ORDAINING COUNCIL.

Lunda Lee, R. C. Jackson, Robt. Strickland.

CHURCHES.

Prospect—*N* W Colville, R B Johnson.

Hodges' Chapel—Cornelius Pleasant, J M McLamb, and Lucian Norris.

Pleasant Grove—W J West, A W Faircloth.

Long Branch—W M and J C Pope, E Lee.

Colier's Chapel—J A Reynor, J M Lucas, W E Lucas.

Shady Grove—J L Wooten, A H Godwin, W J Hinson.

Stoney Run—N T Barefoot, N Barefoot, W A Blackmon.

New Hope—S J Thain, R H Allen, D H Hayes.

Johnston Union—J R Norris, G Corbett, W R Parrish.

St, Mary's Grove—J R Benson, J W Pollard.

Johnston's Chapel—J H Stevenson.

Union Springs—S H Davis, J P Stevenson, W H Gregory.

Mt. Pleasant—W H Woodall.

Wood's Grove—W Anderson, J L Alphin, J J Roberts.

Casey's Chapel—A Casy, I Grant, R Anderson.

New Chapel—Not represented.

Bethel—W N Jordan, J W M Stanley, R D Thomas.

Anderson Creek—By letter.

Hopewell—D C Johnson, C Thompson, J R Wallis.

Dunn—J R Jackson, W. F. Gainey.

Lee's Grove—M A Williford, J A Williford, J R Lee.

Beasley Grove—W Y Moore, J Beasley, J L Reynor.

Lee's Grove—J L Lee, E M Tart.

Ebenezer—Not represented.

Central Conference—Rev. T N Manning.

A quorum being found present, and no officers to elect, Conference proceeds to transact the business that concerns this body.

Moderator appoints Bro. J H Stevenson Treasurer pro tem.

Moderator calls to his assistance, Eld. J F Hill

Secretary calls to his assitance W H Gregory.

APPOINTMENT OF COMMITTEES.

Moderator appointed the following committees:

On Boundaries—Eld. Robt. Strickland, Bros. J L Alphin H R Hayes.

On Finance—Bros. J Beasley, N T Barefoot, J J Roberts.

On Religious Exercises—Bros. A W Gregory, W A Blackman, C A Jackson.

ENROLLMENT OF NEWLY ORDAINED MINISTERS.

On motion, Eld. J F Owens is enrolled.

PETITIONARY LETTERS.

On motion by Bro. A W Gregory, the church of William's Grove, Harnett county, be received as a member of this body and the right hand of fellowship be extended to Bros. W T Dupree and J T Adams, delegates from the same

On motion by Eld. J A Hodges, the church of Plain View, Sampson county, be received as a member of this body, and the right hand of fellowship be extended to Bros. J K Tew, and M C Holland, delegates from the same.

On motion by Eld. J A Hodges, the church of Robert's Grove, Sampson county, be received as a member of this body, and the right hand of fellowship extended to Bros. V H Holder, M F Jackson and J F Holland, delegates from same.

On motion by Eld. Lunda Lee, the church of Corinth, Sampson county, be received as a member of this body, and the right hand of fellowship be extended to Bros. E R Blue, J C Smith, and W C Sills, delegates from the same.

Committee on Religious Exercises reports to preach to-night, Bro. C A Jackson; to-morrow, at 10:30, Eld. J F Owens, followed by Rev. T N Manning; to-morrow night, Elders J E Smith open, and Lunda Lee preach.

On motion by Eld. J A Hodges, Conference adjourn until to-morrow morning 9:30. Prayer by Eld. Hill.

SECOND DAY.

FRIDAY, Oct. 30th, 1896.

According to adjournment, Conference is called to order by the Moderator at 9:30. Religious exercises are conducted by Eld. Lunda Lee.

Roll is called and 73 members answer.

Minutes of yesterday are read and approved.

Reports from churches are read. [See statistics]

On motion by Eld. Lunda Lee, the report of committee on Ministerial Character is adopted. [See report.]

On motion by Eld. C H Tripp, resolution by Bro. Erasmus Lee, concerning the repealing of the resolutions creating a committee on Ministerial Labor, is received for discussion. Speeches were made by Bro. Erasmus Lee, Eld. R Strick-

land, and Bro. I W Taylor. At this point Conference adjourns one hour for dinner.

After dinner the discussion was resumed by Elders R C Jackson, Wm. Byrd, J A Hodges, J F Hill, C H Tripp, W R Glover and others. After a some what lengthy discussion, Eld. Wm. Byrd moved to table the resolution until the next sitting of this body in 1897, which was carried by a vote of 48 to 36.

Report of committee on Ministerial Labor was adopted. [See report.]

Reports from ministers are received. [See report

Committee on Religious Exercises report to preach to-morrow at 10:30, Bro. J A Rouse, followed by Eld. W R Glover.

On motion by Bro. N Barefoot, the church at Zion, Sampson county, be received as a mmber of this body, and the right hand of fellowship be extended to Bros. J F Warren, and R M McDaniel, delegates from the same.

On motion by Eld. C H Tripp, conference adjourns until to-morrow morning 9:30. Prayer by Eld. Tripp.

THIRD DAY.

SATURDAY, Oct. 31st, 1896.

The ministers and members composing this body assembles in the church at 9:30. Religious exercises are conducted by Eld. Wm. Byrd, prayer by Rev. T N Manning.

Roll is called and 81 members answer.

Minutes of yesterday are read and approved.

Report of committee on Obituaries is received. [See Report.]

On motion by Bro. N Barefoot, resolution by

Eld. C H Tripp is received for discussion. [Withdrawn.]

On motion by Eld. C H Tripp, resolution by Bro. A W Gregory, is received for discussion and adopted. [See resolution.]

On motion by Bro. A W Gregory, the Secretary is required to distinguish between standing and temporary resolutions.

On motion by Bro. A W Gregory, report of Ordaining Council is received and adopted. [See report]

On motion by Eld. Wm. Byrd, resolution by Eld. R Strickland of 1894, requiring all the male members to be assessed 10c for the purpose of establishing a college, is repealed.

On motion by Bro. A W Gregory, report of committee on Ministerial Labor is adopted. [See report.] Conference adjourns for dinner.

At 1 o'clock Conference reassembles in the church and resumes business under the head of Miscellaneous Business.

On motion by Bro. W H Gregory, the report of Secretary of the Sabbath school Convention is adopted

On motion by Bro. A W Gregory, the name and address of the clerk of each local church be printed on the minutes.

On motion by Bro. J F Jackson, this Conference have 600 church letters printed for the use of the churches of this Conference.

Committee on Religious Exercises report to preach this evening at 2 o'clock, Elders C H Tripp, followed by J A Hodges; to-night, W B Hare, followed by R C Jackson; to-morrow, R

C Jackson, followed by J F Hill.

On motion, the committee on Religious Exercises is discharged.

On motion by Bro. W. A. Blackman, all classes at the Sabbath School convention have on equal showing.

By vote the next session of this body convenes with the church at Dunn, N. C.

On motion by Bro. Nathan Barefoot, this conference have 700 copies of the proceedings of this session printed and distribute them as follows: S. C. Conference 25: Central 25: Eastern 25: Western 25: and distribute the remainder among the churches composing this body.

On motion by Eld. J E Smith, report of committee on Finance is adopted and committee discharged. [See report.]

On motion by Eld. R. C. Jackson, we pay Eld. Lunda Lee $11.61, the amount of mission funds raised this year.

On motion by Eld. J F Hill, this body extends a vote of thanks to the W & W Railroad for the favors given the ministers of this body.

On motion by Bro. R B Johnson, a vote of thanks is given to the people of this community for the hospitality shown this body during this session.

On motion by Eld. R C Jackson, the Treasurer pay the Secretary $10 00 for preparing the manuscript of the proceedings of this Conference.

On motion by Eld. R C Jackson, the Secretary draw on the Treasurer for the necessary amount for printing and distributing the minutes of this Conference.

On motion by Bro. A W Gregory, Elders R C

Jackson, J F Hill, and Bro H W Jernigan be continued as the committee on Discipline: said committee to meet with committees appointed by the other F W B Conferences at Avden, N. C., on Wednesday after the 4th Sunday in September 1897. The Moderator appoints Eld R C. Jackson as delegate to the Central Conference.

The Moderator appoints Eld. Wm Byrd and C A Jackson delegates to the Western Conference which convenes Thursday before the 3d Sunday in Oct. 1897.

Eld. J F Hill is elected to preach the introductory at the next session of this body. Eld. R. C. Jackson is elected his alternate.

On motion by Bro. A W Gregory, conference adjourn to meet with the church at Dunn, N. C. commencing on Thursday before the 1st Sunday in November 1897 at 12 M.

Prayer by Eld. R. C Jackson, benediction by Eld. J F. Hill.

H W Jernigan, Moderator,
J F Hill, Ass't Mod.

J F Jackson, Sect.
W H Gregory, Ass't Sec.

REPORTS.

REPORT OF COMMITTEE ON MINISTERIAL LABOR.

Robert Strickland—Colier's Chapel and Bethel.

J F Hill—Casey's Chapel, Shady Grove and Mission Work.

Lunda Lee—Long Branch, and assists at Plain View.

Kenith Reynor—Mission Work.

J S Ellis—Beasley's Grove and Stony Run.

R C Jackson—Dunn, Roberts Grove and Corinth.

J A Hodges—Union Springs, Williams Grove and Johnston's Union.

J. E. Smith—Hodges Chapel.

W R Glover—Pleasant Grove.

W L Godwin—Plain View and Zion.

W B Hare—Ebenezer and Anderson Creek.

J W Moore—New Chapel.

C H Tripp—St. Mary's Grove and Johnstons Chapel

Wm Byrd—Hopewell and Mission Work.

J T Owens—Lee's Chapel and Prospect.

C A Jackson—Wood's Grove and Mt. Pleasant.

J A Rouse—Les's Grove assisted by Wm Byrd.

Julius M Lee—New Hope and ass't at Shady Grove.

H W Jernigan, Chr.

G B Strickland, Sect.

REPORT OF FINANCE COMMITTEE.

We the Finance Committee submit the following report. We find in the hands of the Treasuer.

For minutes	$30 78
For mission,	$11.61
For miscellaneous,	50
Total.	$42 89

J J Robe.t ,
N T Barefoot } Com.
John Beasly

REPORT OF ORDAINING COUNCIL.

We the Ordaining Council submit the following report.

At Shady Grove church Sampson county, on the fourth Sunday in September 1896, we examined Bro. J T Owens, who had obtained license from the church at Dunn, and found him to be orthodox

in the faith

The council then proceeded to ordain Brother Owen to the full work of the ministry after the usual custom, charge and sermon and the laying on of hands by the Presbytery. Sermon by Eld. L. Lee.

At New Hope church Johnston county, on Friday eve. Oct. 30 1896. We examined and ordained Bros. J. M. Lee, C. A. Jackson and J A Rouse who had been recommended by their respective churches for ordination.

The charge and sermon by Eld. Lunda Lee. Text: 1st Timothy 4; 16 "Take heed unto thyself, and unto the doctrine; continue in them; for in doing this thou shalt both save thyself, and them that hear thee.

Respectfully submitted.

Lunda Lee,
R C Jackson, } Com.
Robert Strickland,

REPORT OF COMMITTEE ON MINISTERIAL CHARACTER.

We the committee on Ministerial Characters report the following: That after thorough investigations, we find nothing derogatory to the Christian character of any of the ministers of our conferences.

We ask the aid of all the church clerks of each local church to assist us in our work.

A W Gregory,
C M Core,
H R Hayes,
G B Strickland, Com.

MINOR REPORT OF COMMITTEE ON MINISTERIAL LABOR.

We the committee submit the follo wing: Being informed by clerk of the church at St. Mary's Grove

that Bro. Smith would not be able to do any ministerial work this year, we therefore assigned Bro. J W Moore to fill the vacancy of Bro. Smith and J S Ellis to fill the vacancy at New Chapel. There has been regular preaching at all the churches so far as we know and a general turning to the Lord.

G B Strickland,
I W Taylor,
W A Colville,
Alex, Munn,
H W Jernegan, Com.

RESOLUTIONS STANDING.

RESOLUTION BY H W JERNIGAN 1885.

Resolved, That this conference send out a missionary to labor in the religious interest in and out of the boundaries of the Cape Fear Conference.

RESOLUTION BY H W JERNIGAN 1886.

Resolved, That each local church state in their letter to the Anual conference, the amount they will pay to the ministers assigned to their churches.

RESOLUTIONS BY J B JERNIGAN, 1887.

Believing that a prayermeeting is great strength to a church, be it therefore

Resolved That this conference instruct each local church to organize a weekly prayermeeting; the officers to consist of a leader, ass't. leader, and report the result of same to each Annual conference.

RESOLUTION BY R A JOHNSON 1889 AMENDED BY A GREGORY 1896.

Resolved That a part of Elder Johnson's reolution 1889 be amended with a part of Elder Hodge's resolution of 1893 so that it will read thus

Resolved That each minister of the Cape Fear conferencec be requested to report to each Annual conference all the work by themselves in and out-

side the bounds of the Cape Fear conference.

Resolved That each minister failing to have two or more monthly appointments shall render an excuse for negligence.

RESOLUTION BY H W JERNIGAN 1891.

Resolved That each church send with her delegates to the Union conference, the amount of 2cts per head for her membership as mission fund.

RESOLUTION BY A W GREGORY 1893.

Resolved That each church clerk of the several churches, be requested to send an amount equal to 2cts per head for each member of the respective churches as a minute fund.

RESOLUTION BY LUNDA LEE 1894.

Whereas some of our ministers are inexperianced in the work of the ministry, and often feel the need of counsel from the old ministers, we think that a ministers meeting would be of importance, be it therefore

Resolved That this conference set apart a regular meeting to be held with the same church in the Cape Fear conference; sometime preceeding each Anual conference, for the special benefit of the young ministers, or ministry.

RESOLUTION BY R M PARKER 1895.

Resolved, That the Secretaries of the several churches state in their letters to the Anual conference the number of sermons preached at their respective churches, and by whom preached.

ORDER OF BUSINESS 1896.

1st Introductory Sermon.
2d Enrollment of those entitled to membership.
3d Organization.

4th Enrollment of newly ordained ministers.
5th Enrollment of Licentiates.
6th Call for Petitionary Letters.
7th Appointment of Committees.
8th Hand of Fellowship to visiting brethren.
9th Reports from Committees.
10th Reports from Churches.
11th Resolutions.
12th Miscellaneous Business.
13th Adjournment

OBITUARY OF BRO. J. P. OGBURN

Since the Conference of 1892, we find that God in his kind Providence has seen fit to remove from this honorable body, the Cape Fear Conference, two of the oldest ministers. The first was Bro. J P Ogburn, whose birth we have no deffinite date. Bro. Ogburn was a man in whom the people had the utmost confidence as a christian minister and brother. He was always a very pious man in all his endeavors. The writer has not been able to get the date he began preaching. However, he was a very steadfast minister in the faith once delivered to the saints.

In the latter years of work in the ministry, he was elected a member of the Ordaining Council. He stood in the highest estimation of all who knew him. In the death of Bro Ogburn the Cape Fear Conference has sustained a loss which can never be filled. He passed away in the latter part of November, 1892.

Asleep in Jesus, blessed sleep,
From which none ever wake to weep.

"Mark the perfect man, behold the upright, for the end of that man is peace."

His funeral was preached by Eld. J A Hodges—Text: Rev. 14:13. "Blessed are the dead which die *in* the Lord, from henceforth, yea, sayeth the spirit, that they may rest from their labors; and their works do follow them."

OBITUARY OF BRO. Wm. HARRIS.

In connection with the obituary of Bro. Ogburn, with sadness, we chronicle the death of Eld. Wm. Harris, whose ministry dates back to the infancy of the Cape Fear Conference. Eld. Harris was a man of very much energy in the calling wherewith he was called. In the beginning of his ministerial labors he was a very successful ingatherer to the conference; yet the Elder made a few mistakes during his race of life. His manner of preaching was very plain and stately. Though uneducated, his familiarity with the word of God was hardly excelled. Like many others, he was acquainted with sorrow, tribulations and disappointments. We believe that his last days were his happiest ones.

He attended the annual conference held with the church at Shady Grove, in Sampson county, 1893. He went home from the conference and immediately he was taken sick with pneumonia and died in the latter part of the year 1893. "Blessed are the dead which die in the Lord." We trust our loss was his eternal gain.

The funeral was preached by Eld. Lunda Lee—Text: 2 Tim. 4:7-8. "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge shall give me at that day; and not to me

only, but unto all them also that love his appearing."

R. C. Jackson,
J. A. Hodges,
W. A. Colville, Com.

SABBATH SCHOOL REPORE.

Name of School.	Superintendent.	Memers on roll.	No members belonging to church	No. joined church from S. S.	Paid for literature.	Av'e attendance.	Miscellaneous Funds.
Maple Grove.....	Ransom West.....	90	30	4	$8 50	75	$5 00
Lee's Chapel.....	S W Williford.....	50		2		40	3 35
Hodge's Chapel..	Eli Holmes.....	73			3 49		
Anderson Creek..		57			72	26	
Shady Grove-.....	S F Jackson.....	112	65	16	2 61	62	17 90
Casey's Chapel...	I Grant.....	65	50	5	5 00	35	

The next session of the Sunday School Convention will be held with the church at Prospect, Harnett county, on Saturday before the 1st Sunday in October, 1897.

Lunda Lee, Pres. *pro tem.*

Geo. B. Strickland, Sect.

PASTOR'S REPORT.

Ministers.	Churches served.	Members Received.	Sermons Preached.	Funerals	S. S. Lectures.	Married.	Days in Revivals.	Amount Received.	churches organized
J A Hodges,	2	90	57				40	$20 85	1
J S Ellis,	2								
W R Glover,	1	25	39			2		25 00	
W B Hare,	1	2	88	4			15	22 80	
C. H. Tripp		1	28	2				7 50	
W. L. Godwin,	1	15	54						1
Wm. Byrd,	2	9	81	2		2	49	24 65	
Lunda Lee,	1	72	85		1	4		15 90	1
Robt. Strickland,	2	14	100	7		1		21 92	
I F. Hill,	2	45	64					51 49	
Kenith Reynor,	1					3	8	10 50	
R. C. Jackson,	3	197		7		4	68	73 00	2
J. W. Moore,			76					85	

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	PASTOR, '94	MINUTE F.	Paid to Pastors.	Sabbath Schools.	Miscellaneous Funds.	RECEIVED.	BAPTIZED.	Excluded.	DISMISSED	DIED.	No. MEMBERS.	Increase.	Decrease.	No. of males.	No. of females.
Prospect	Harnett	J. F. Hill	$ 1 00	$29 42	$1 08	$ 3 30	16	9	1	1	1	128	6			
Hodges Chapel	"	J. S. Ellis	1 80	19 23	3 39		43	33	9	4	5	190	9			
Pleasant Grove	"	R C Jackson	1 00				32	23			2	110	30		48	62
Anderson Creek	"	Wm Byrd	50		84							43			16	27
Dunn	"	R C Jackson	1 20	27 00								110	51			
Lee's Grove	"	J A Hodges	50		40		11	10	2	2		47	9		21	26
Ebenezer	"	W B Hare														
William's Grove	"	J A Hodges	46				23	13				23	23		18	5
Long Branch	Cumberl'd	J H Worley	2 00	30 00		10 00	34	34			1	152	33			
Colier's Chapel	"	J A Hodges	67	21 55			26	23				93	26			
Shady Grove	Sampson	R C Jackson	4 00	34 80	21 00	33 00	75	61	5	16	4	387	54		165	222
Stoney Run	"	W R Glover	1 50	25 00		50	15	12		1	1	129	13		53	76
Lee's Chapel	"	W L Godwin	1 47				14	10				77	13			
Plain View	"	Lunda Lee	75				34					34				
Robert's Grove	"	R C Jackson	50				37					37			16	21
Corinth	"	R C Jackson	50				24					24				
Zion	"	W L Godwin	40				8					8				
New Hope	Johnston	R Strickland	1 52	11 15			9	9	7	4		76		2	34	42
Johnston Union	"	R Strickland	1 50	21 17		60	6		2	2	1	76	1		26	50
St. Mary's Grove	"	J W Moore	50			90				2	1	27		3		
Johnston's Cha'l	"	Lunda Lee	25													
Union Springs	"	J S Ellis	70	9 20			4	3				33	3		15	18
New Chapel	"	J E Smith														

Hopewell.....	"	C H Tripp.....	$1 00	25 00				1	1				40	1		15	25
Bethel.....	"	J W Moore....	1 10														
Beasley Grove....	"	K Reynor.....	60	10 00				15	6		2		56	13			
Mt. Pleasant.....	Wake	Wm Byrd.....	70	4 90							2		54			2	12 42
Wood's Grove....	Wayne.....	C R Pearce....	1 00	4 20	1 00	3	90	4		3	2	1	112			2	30 82
Casey's Chapel...	"	J F Hill.....		13 00		12	50	15	10	3	1		93	11		32	61

CHURCH CLERKS WITH THEIR P. O. ADDRESS.

Prospect,	C. L. Avery,	Key.
Lee's Chapel,	N. M. Eason,	Mingo.
New Hope,	M. F. Blackman,	Glenmore.
Union Springs,	A. W. Gregory,	Barclaysville.
Williams' Grove,	Sandy Stewart,	"
St. Mary's Grove.	B. C. Harper,	Bismark.
Mt. Pleasant,	J. E. Smith,	Stephenson.
Pleasant Grove,	A. S. Lucas.	Dunn.
Beasley Grove.	W. Y. Moore,	Benson.
Stoney Run,	W. J. Jernigan,	Mingo.
Roberts Grove	O. M. Jackson,	Hawleys Store.
Lee's Grove,	J. M. Lee,	Dunn.
Shady Grove,	S. D. Jackson,	"
Long Branch,	L. W. Tart,	"
Dunn,	J. W. Jordan,	"
Bethel,	G. H. Temple,	Four Oaks.
Plain view.	M. C. Holland,	Keeners.
Collier's Chapel,	Alex Norris,	Carlos.
Johnston Union,	S. C. Turnage	Smithfield.
Corinth,	Eddie Blue,	Giles Mill.
Zion,	R. M. McDaniel,	Bass.
Anderson Creek,	E. Hare,	Little R. Academy.
Hodges Chapel,	J. V. Barefoot,	Troyville.
Woods Grove	J. J. Roberts,	Aaron.
Hopewell,	J. W. Alford,	Smithfield.
Casey's Chapel,	J. F. Casey,	Elroy.
Johnstons Chapel	J. H. Stevenson,	Elevation.